HEWLETT-PACKARD COMPANY Intellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400

ATTORNEY DOCKET NO. 200312027-1

Inventor(s): Hansen, et al.
Application No.: 10/737,374

Confirmation No.: 5369 Examiner: Truong, Loan

Filing Date: December 16, 2003

Group Art Unit: 2114

Title: Persistent Memory Device for Backup Process Checkpoint States

Transmitted herewith is/are the following in the above-identified application:

Mail Stop Amendment Commissioner For Patents PO Box 1450 Alexandria. VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| Response/Amendment New fee as calculated below X No additional fee Other |  |                        |  |                  |      | Petition to extend time to responsible Supplemental Declaration  Fee\$ |                     |             |    |                        |  |
|--|--|------------------------|--|------------------|------|--|---------------------|-------------|----|------------------------|--|
|  | CLAIMS AS                                  | AMENDE                 | D BY O                                       | THER THAN        | A SM | ALL EN   | ITITY               |             |    |                        |  |
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR |                  |      | (5)<br>PRESENT<br>EXTRA  |                     | (6)<br>RATE |    | (7)<br>ITIONAL<br>FEES |  |
| TOTAL<br>CLAIMS  | 30   | MINUS                  |  | 37               | =    | 0  | ×                   | \$52        | \$ | 0                      |  |
| INDEP.<br>CLAIMS   | 5  | MINUS                  |  | 6                | =    | 0  | х                   | \$220       | \$ | 0                      |  |
| ☐ FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$390               |  |                        |  |                  |      |  |                     |             |    | 0                      |  |
| EXTENSION<br>FEE   | 1st Month<br>\$130                         | 2nd Month<br>\$490     |  | 3rd Mo<br>\$1110 |      |  | 4th Month<br>\$1730 |             | \$ | 0                      |  |
| OTHER FEES   |  |                        |  |                  |      |  |                     |             |    |                        |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                  |  |                        |  |                  |      |  |                     |             | \$ | 0                      |  |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted.

Hansen, et al.

By: /Karen G. Hazzah/

Karen G. Hazzah

Attorney/Agent for Applicant(s)

Rea No.: 48,472

Date: June 6, 2009 Telephone: (770) 933-9500

Rev 10/08 (E-TransAmd)